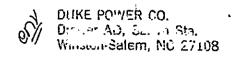
ID No. 059400216



BK1856

Form 00216 (R11-93)

4221-08567 Project No._ Michael Bumgardner Drawn By_ JOB NAME: DOUBLEGATE DEVELOPMENT WORK ID NO: 4221-Ø81Ø140AC142

STATE OF NORTH CAROLINA COUNTY OF ____FORSYTH

RIGHT-OF-WAY **NO TAXABLE CONSIDERATION**

D & R PARTNERSHIP, A NORTH CAROLINA GENERAL KNOW ALL MEN BY THESE PRESENTS, That _

PARTNERSHIP

hereinafter called "Grantor" (whether one or more), in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, does hereby grant unto DUKE POWER COMPANY, its successors and assigns, hereinafter called "Grantee," the right, privilege and easement to go in and upon that certain land of Grantor (hereinafter "premises") situated in said County and State, bounded by lands of:

Dodd J. Linker on the North; Gray Moss Drive and others on the South; C. Travis Riddle and others on the West; and Deborah Sue Cooper and others on the East. (Tax Block 4213 Lot 1A) For a more particular description see Deed Book 1787 page 3534 as recorded in the Office of the Register of Deeds of Forsyth County,

and over and across said premises within a right-of-way strip having a width of ____10 feet on each side of a centerline determined by the centerline of the electrical facilities as installed, to (check applicable):

O construct, maintain and operate with poles, crossarms, wires, guys, anchors, cables, transformers and other necessary apparatus and appliances, overhead lines for the purpose of transporting electricity and for the communications purposes of Grantee and regulated telephone utilities. The following rights are also granted to Grantee: to enter said premises to inspect said lines, to perform necessary maintenance and repairs, and to make alterations and additions thereto; to remove from the right-of-way strip, now or at any time in the future, trees, structures or other obstructions that may endanger the proper maintenance and operation of said lines and trees of any species that Grantee determines will grow at maturity to a height that will endanger the proper maintenance and operation of said lines; to trim or remove and to keep trimmed or removed dead, diseased, weak or leaning trees or limbs outside of the right-of-way strip which, in the opinion of Grantee, might interfere with or fall upon the electric or communication facilities within the right-of-way strip; and to install guy wires and anchors extending beyond the limits of the right-of-way strip when determined necessary by Grantee.

Es construct, maintain and operate underground lines and conduits with other necessary apparatus and appliances, either above ground or below ground, to include transformers and service connections, for the purpose of transporting electricity and for the communications purposes of Grantee and its licensees. The following rights are also granted to Grantee: to enter said premises to inspect said lines, to perform necessary maintenance and repairs, and to make alterations and additions thereto; and to clear the land within the rightof-way strip and to keep it clear of trees, structures or other obstructions; and to clear that land outside the right-of-way strip within ten feet of the service door of any transformer or cabinet located within the right-of-way strip and to keep the area within ten feet of said door clear of trees, structures or other obstructions. All underground facilities are to be installed in accordance with the provisions of Grantee's Underground Distribution Installment Plan, NCUC Docket E-7, Sub 472, receipt of a copy of which is acknowledged by grantor.

This right-of-way is given to permit the construction of electrical facilities presently proposed. Facilities at other locations and future extensions of presently constructed facilities are not permitted by this agreement. The foregoing notwithstanding, Grantee may relocate its electrical facilities and right-of-way strip over the premises to conform to any future highway or street relocation, widening or improvement.

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IN WITNESS WHEREOF, the Grantor has hereunto sinstrument to be signed in its corporate name by its dul by authority of its Board of Directors, this 24 TH day of	et his hand and seal of 19 90 porate y authorized officers and its seal to be	, has caused this e hereunto affixed
Witness: Mila & Benzam		
Williess: 7 Menay Sch 1 Dengan	GENERAL PARTNER "J. Dodd Linker Jr. General D & D Partnership	(SEAL) (SEAL) (SEAL) Partner" (SEAL)
	ferneikaterenask	
ATTEST:	,	
Secretary	ByPresident	· · · · · · · · · · · · · · · · · · ·
STATE OF NORTH CAROLINA, Forsyth	COUNTY	
that Micheal G. Bungarduer persument, stated that in his/her presence J. Dodd signed the foregoing instrument. Witness my ha	Public for the above State and Coursonally appeared before me this da Linker Jr. A GENERAL PAR nd and official seal, this the	TAKED Deling duly
My Commission Expires November 11, 1995	Notal Application	OFFICIAL SEAL TY Public-North Carolina DUNTY OF FORSYTH ANTHONY PORCH
STATE OF NORTH CAROLINA,		Expires Nov. 11, 1995
that, a Notary that, a Notary person, he is	Public for the above State and Countries of Public for the above State and Countries of Public for the foregoing and annexes of President, sealed with Secretary. Witness my hand and off	nty, hereby certify cknowledged that, a corporation, ed instrument was its corporate seal ficial seal, this the
	Notary Public	
	ECONTINUE OF DENIES	95 MAY -4 P1:12
The foregoing Certificate(s) of Anthony Por	90 de	
to be correct. This 440 day of 100	A.D., 19 <u>95</u> .	is/are certified
LE Speas REGISTER OF DEEDS		COUNTY
By Hioda Arean Deputy/Ass iciant -Register of Deeds.		