DICKIE C. WOOD REGISTER OF DEEDS BY:POINDE BK2332

10:17AM

When recorded mail to: E-Loan, Inc. 5875 Arnold Road Dublin, CA 94568

This form was prepared by: E-Loan, Inc. T. mitchell

Assignment of Mortgage

Loan #: A0368370

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5875 Arnold Road, Dublin, CA 94568

does hereby grant, sell, assign, transfer and convey, unto LEHMAN BROTHERS BANK, FSB , a corporation organized and (herein "Assignee")

existing under the laws of THE STATE OF DELAWARE

whose address is 1974 SOUTH FARKER KOKB/SOLLY AD/KINGONK/OD SOUTH TO

a certain Mortgage dated AUGUST 9, 2002, made and executed by CHRISTOPHER WILLIAM WIKEL AND WIFE, JANICE MARIE WIKEL.

to and in favor of E-LOAN, INC., A DELAWARE CORPORATION

upon the following described property situated in FORSYTH County, State of NORTH CAROLINA, LOCATED IN FORSYTH COUNTY, NORTH CAROLINA AND BEING ALL OF LOT 70, AS SHOWN ON THE PLAT OF MEADOWLARK GLEN RECORDED IN PLAT BOOK 40, PAGE 167, AFORESAID **COUNTY REGISTRY**

AP #: 4620C070

Such Mortgage having been given to secure payment of *** ONE HUNDRED NINETY EIGHT THOUSAND AND NO/100 ******* (\$198,000.00)

which Mortgage is of record in Book, Volume, or Liber No. 2273, at page (or as No.) of the original Principal Amount)

County, State of NORTH CAROLINA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/09/2002

E-LOAN, INC., A DELAWARE CORPORATION

DELIA COLLADO

MARIA SANCHEZ

TAMMY DOMINGUE POST CLOSING MAN

State of CALIFORNIA County of ALAMEDA

The forgoing instrument was acknowledged before me this 09/09/2002

POST CLOSING MANAGER TAMMY DOMINGUEZ

of E-LOAN, INC., A DELAWARE CORPORATION on behalf of the corporation. He/She is personally known to me or has _ as identification.

S. O. MADRIGAL COMM. # 1312054 ALA MEDA COUNTY Comm. Exp. JULY 3, 2005

STATE OF NC - FC s/are certified to be correct at the date of

Dickie C. Wood, Register of Deeds by: foregoing certificate(s) of: