

FORSYTH CO, NC 82 FEE: \$ 15.00  
PRESENTED & RECORDED: 03/05/2004 11:24AM  
DICKIE C. WOOD REGISTER OF DEEDS BY: THOMAS  
BK2450 P3104 - P3105

D-26232

**AN ORDINANCE DESIGNATING CERTAIN PROPERTY  
AS A HISTORIC LANDMARK**

WHEREAS, all of the prerequisites to the adoption of this ordinance as prescribed by Chapter 160A, Article 19, Part 3C of the North Carolina General Statutes have been met; and,

WHEREAS, the Forsyth County Historic Resources Commission has submitted a report, which is incorporated herein by reference, and recommends after a separate public hearing that the property described below be designated a historic landmark; and,

WHEREAS, the City Council after a separate public hearing finds that the property described herein is of historical, architectural, and/or cultural significance, and the property's preservation should be encouraged, and that the qualifying elements exist as set forth in the Historic Resources Commission report:

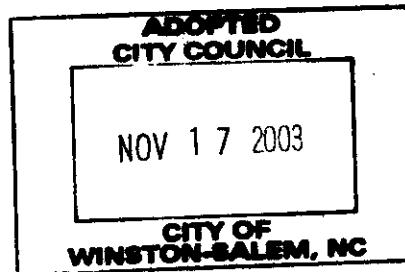
NOW, THEREFORE, BE IT ORDAINED by the City Council of Winston-Salem as follows:

Section 1. The following described property is hereby designated a historic landmark:

Oak Grove School, 2637 Oak Grove Circle, complete exterior and interior of Oak Grove School, and all landscape features and components of the grounds. This property is owned by Rural Initiative Project, Inc. (Tax Block 3490, Lot 109B).

Section 2. The review process provided by law shall be observed prior to demolition, alteration, remodeling, or removal of the designated property.

Section 3. This ordinance shall be effective from and after its adoption.



STATE OF NORTH CAROLINA )  
 )  
COUNTY OF FORSYTH )

I, Paige L. Deal, Deputy City Secretary to the City Council of the City of Winston-Salem, North Carolina, do hereby certify the attached to be a true and correct copy of an Ordinance entitled, "ORDINANCE DESIGNATING CERTAIN PROPERTY AS A HISTORIC LANDMARK":

- Oak Grove School, 2637 Oak Grove Circle  
adopted by the City Council at a regular meeting held on the 17<sup>th</sup> day of November, 2003.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of said City, this the 19<sup>th</sup> day of November, 2003



Paige L Deal  
Deputy City Secretary