


2005059923 00101


 FORSYTH CO, NC FEE \$20.00
 PRESENTED & RECORDED:
 09-12-2005 01:06 PM
 DICKIE C WOOD
 REGISTER OF DEEDS
 By:TIMOTHY R WILLIAMS ASST
 BK:RE 2599
 PG:2541-2543

ASSIGNMENT OF DEED OF TRUST

4489299190170555

When Recorded Return To:
 First American RES
 450 E Boundary Street
 Chapin, SC 29036

This instrument prepared by:
 ANDRETTA GREER
 E-LOAN, INC.
 5875 ARNOLD RD. SUITE 100
 DUBLIN, CA 94568
 1-888-356-2622

LOAN #: E0173955

8045841

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 5875 ARNOLD RD., SUITE 100, DUBLIN, CA 94568

does hereby grant, sell, assign, transfer and convey, unto THE PROVIDENT BANK

existing under the laws of OHIO
 whose address is 1 EAST FOURTH ST. MS 234D CINCINNATI, OH 45202

, a corporation organized and
(herein "Assignee"),

all beneficial interest under a certain Deed of Trust, dated SEPTEMBER 2, 2003, made and executed by
 Thomas William Tesh, a married man

to THE LAW FIRM OF HUTCHENS & SENTER

property situated in Forsyth

Trustee, upon the following described
 County, State of NORTH CAROLINA :

See legal description attached hereto and made a part hereof.
 APN #: 5129 120A

such Deed of Trust having been given to secure payment of \$57,500.00 which Deed of Trust is of record
 in Book, Volume, or Liber No. 2428 (Original Principal Amount)
 of the , at page 129 (or as No. 29)
 State of NORTH CAROLINA Records of Forsyth County,
 money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust, together with the note(s) and obligations therein described, the

533855

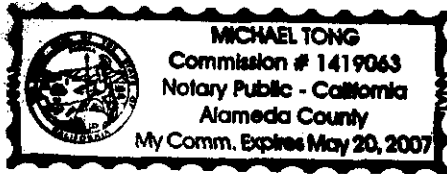
LOAN #: E0173955

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on

9/8/03

E-LOAN, INC., A DELAWARE CORPORATION



Seal:

State of CALIFORNIA

County of ALAMEDA

This 8TH day of SEPT., 2003, personally came before me, _____

Notary for said County and State, MICHAEL TONG,
 who, being by me duly sworn, says that he/she is SEBRICK TYRUS of the
E-LOAN, INC., A DELAWARE CORPORATION

and that the seal affixed to the foregoing instrument in writing is the corporate seal of said company, and that said writing was signed and sealed by him/her in behalf of said corporation by its authority duly given. And the said _____ acknowledged the said writing to be the act and deed of said corporation.

Witness my hand and official seal, this 8TH day of SEPT., 2003.

My Commission Expires: 5/20/2007

Notary Public [Signature]

STATE OF NC - FORSYTH CO

The foregoing certificate(s) of:

Michael Tong NP(s)
 is certified to be correct at the date of recordation shown on the first page thereof,
 Dickie C. Wood, Register of Deeds by: [Signature] Deputy/Asst.

Exhibit A**LEGAL DESCRIPTION**

ALL THAT CERTAIN LOT OR PARCEL OF LAND SITUATED IN THE TOWNSHIP OF SALEM CHAPEL, FORSYTH COUNTY, NORTH CAROLINA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A PK NAIL PLACED IN THE CENTERLINE OF TESH ROAD (SR #1918), SAID POINT BEING LOCATED N 88 DEG. 34' W 561.61 FEET FROM A PK NAIL PLACED NEAR THE CENTERLINE OF THE INTERSECTION OF TESH ROAD AND REDBANK ROAD, THENCE N 58 DEG. 49' 10" W 168.50 FEET ALONG THE CENTERLINE OF TESH ROAD TO A PK NAIL PLACED IN THE CENTERLINE OF TESH ROAD, THENCE N 37 DEG. 45' E (CROSSING A NEW IRON PIN AT 30.00 FEET) AND CONTINUING FOR A TOTAL OF 236.41 FEET TO AN IRON PIN, THENCE S 57 DEG. 0' 28" E 134.53 FEET TO A 3/4" NEW IRON PIN, THENCE S 29 DEG. 26' 42" W (CROSSING A NEW IRON PIN AT 200.71 FEET) AND CONTINUING FOR A TOTAL OF 230.71 FEET TO A PK NAIL IN THE CENTERLINE OF TESH ROAD, THE POINT OF BEGINNING, AND CONTAINING 0.81 ACRES, MORE OR LESS, ACCORDING TO A SURVEY PREPARED BY FRANKLIN SURVEYING CO. DATED 2-25-99.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PID: 5129 120A

TWT - 35 Sept. 03
VST - 9/3/03