2012003343 00150

FORSYTH CO. NC FEE \$0.00
PRESENTED & RECORDED
01/25/2012 02:32:33 PM
C. NORMAN HOLLEMAN
REGISTER OF DEEDS
BY: PATSY RUTH DAVIS
DPTY

BK: RE 3040 PG: 3905 - 3905

NCGS 47-46.2 CERTIFICATE OF SATISFACTION of Deed of Trust, Mortgage, or Other Instrument.

Submitted electronically by JPMORGAN CHASE BANK, N.A. in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Forsyth County Register of Deeds.

State of <u>NC</u> County of <u>Forsyth</u>

Loan Number: 0648573061

MERS ID#:

MERS PHONE#: 1-888-679-6377

<u>Arlethia Reed</u>, personally appeared before me in <u>Ouachita County</u>, State of <u>LA</u> and being duly sworn or affirmed made the following affidavit:

- 1. The affiant is the owner of the note or other indebtedness secured by the deed of trust, mortgage or other obligation in the amount of 134,000.00 secured by deed of trust/mortgage executed by JOHN P YACOBI AND CARLENE K YACOBI (grantors), and WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION (beneficiary) executed on 07/07/2003 and recorded on 07/11/2003 in Forsyth County at Instrument number 2003046885, Book number 2373 Page number 1982. I request that this certificate of satisfaction be recorded and the above-referenced instrument be canceled of record.
- 2. The affiant certifies that all indebtedness secured by the deed of trust, mortgage, or other instrument was satisfied, and the affiant is responsible for cancellation of the same.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

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Arlethia Reed, Vice President
Affiant/Owner

STATE OF LA COUNTY OF Ouachita } s.s.

Suitte

I, <u>Vicki C. Knighten</u>, notary public, certify that <u>Arlethia Reed</u> personally came before me, acknowledged and being duly sworn this day that he/she is <u>Vice President</u> (officer title) of, a corporation, being authorized to do so, executed the foregoing on behalf of the corporation. Witness my hand and official seal, this day <u>01/25/2012</u>.

Vicki C. Knighten

My Commission Expires: Lifetime Commission

RECORDING REQUESTED BY: JPMORGAN CHASE BANK, N.A 780 KANSAS LANE SUITE A; PO BOX 4025 MONROE LA 71203 AND WHEN RECORDED MAIL TO:

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UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

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