

  
**2014037520 00056**  
FORSYTH CO. NC FEE \$26.00  
PRESENTED & RECORDED:  
10-15-2014 11:42:19 AM  
C. NORMAN HOLLEMAN  
REGISTER OF DEEDS  
BY: S. GRIFFITH  
DPT  
**BK: RE 3201**  
**PG: 154-155**

**REQUEST FOR COPY OF NOTICE OF SALE**

**RECORDATION REQUESTED BY:**

**BANK OF THE CAROLINAS, WINSTON SALEM BRANCH, 3288 SILAS CREEK PARKWAY, WINSTON SALEM, NC 27103**

**WHEN RECORDED MAIL TO:**

**Bank of the Carolinas, Loan Administration, P.O. Box 347, Advance, NC 27006**

**ENVELOPE**

**SEND TAX NOTICES TO:**

**NATHAN A. JONES and MONICA J. JONES, 1830 DARWICK ROAD, WINSTON SALEM, NC 27127**

**This Request for Copy of Notice of Sale prepared by:**

**X \_\_\_\_\_**  
**KELLY HALL, LOAN DOCUMENT SPECIALIST**



**\*#####075010142014\***

**STATE OF \_\_\_\_\_)**

**) ss**

**COUNTY OF \_\_\_\_\_)**

**IN ACCORDANCE with the provisions of North Carolina Gen. Stat. Section 45-21.17A, request is hereby made that a copy of any Notice of Sale under the Deed of Trust described as 1ST DEED OF TRUST DATED 11/26/2012 AND RECORDED 11/30/2012 IN THE FORSYTH COUNTY REGISTRY IN BK 3093 AND PG 3214 IN THE AMOUNT OF \$272,000.00 LOCATED AT 1830 DARWICK ROAD, WINSTON SALEM, NC 27127 in the records of FORSYTH County, State of North Carolina, executed by NATHAN A. JONES and MONICA J. JONES as Trustor in which N.Y.C.B. MORTGAGE COMPANY L.L.C. (MERS) is named as Beneficiary, and KELL Y M. OTIS as Trustee, be mailed to Bank of the Carolinas Loan Administration P.O. Box 347 Advance, NC 27006.**

**REQUEST FOR COPY OF NOTICE OF SALE  
(Continued)**

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BANK OF THE CAROLINAS

x Jacqueline Fayne (Seal)  
JACQUELINE FAYNE, Vice President

**LENDER ACKNOWLEDGMENT**

STATE OF North Carolina )  
 ) SS  
COUNTY OF Forsyth )

I, Myra J Huffman, a Notary Public for said County and State, do hereby certify that JACQUELINE FAYNE, Vice President personally came before me this day and acknowledged that he (or she) is Vice President of BANK OF THE CAROLINAS, a Corporation, and that he/she, as Vice President being authorized to do so executed the foregoing on behalf of the Corporation.

Witness my hand and Notarial Seal this the 14 day of October, 20 14.

Myra J Huffman  
Notary Public

My Commission Expires:

8-13-18

( Affix Notarial Seal Here )

