CityBoxs

FORSYTH CO, NC FEE \$26.00 PRESENTED & RECORDED:

PRESENTED & RECORDED: 05-24-2019 10:51:25 AM

YNNE JOHNSON REGISTER OF DEEDS

IY: OLIVIA DOYL SST

BK: RE 3461 PG: 4409-4411

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D-25638

AN ORDINANCE DESIGNATING CERTAIN PROPERTY AS A HISTORIC LANDMARK

WHEREAS, all of the prerequisites to the adoption of this ordinance as prescribed by Chapter 160A, Article 19, Part 3C of the North Carolina General Statutes have been met; and

WHEREAS, the Forsyth County Joint Historic Properties Commission has submitted a report, which is incorporated herein by reference, and recommends after a separate public hearing that the property described below be designated a historic landmark; and

WHEREAS, the Board of Aldermen after a separate public hearing finds that the property described herein is of historical, architectural, and/or cultural significance, and the property's preservation should be encouraged, and that the qualifying elements exist as set forth in the Historic Properties Commission report:

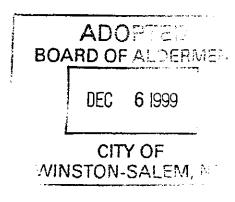
NOW, THEREFORE, BE IT ORDAINED by the <u>Board of Aldermen of Winston-Salem</u> as follows:

<u>Section 1</u>. The following described property is hereby designated a historic landmark:

The W.F. Smith and Sons Leaf House, 406 East Fourth Street, complete exterior and interior of the structure, and the lot upon which it sits (Tax Block 41, Lot 11). This property is owned by Piedmont Leaf Tobacco LLC.

Section 2. The waiting period provided by law shall be observed prior to demolition, alteration, remodeling, or removal of the designated property.

Section 3. This ordinance shall be effective from and after its adoption.



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STATE OF NORTH CAROLINA)
)
COUNTY OF FORSYTH)

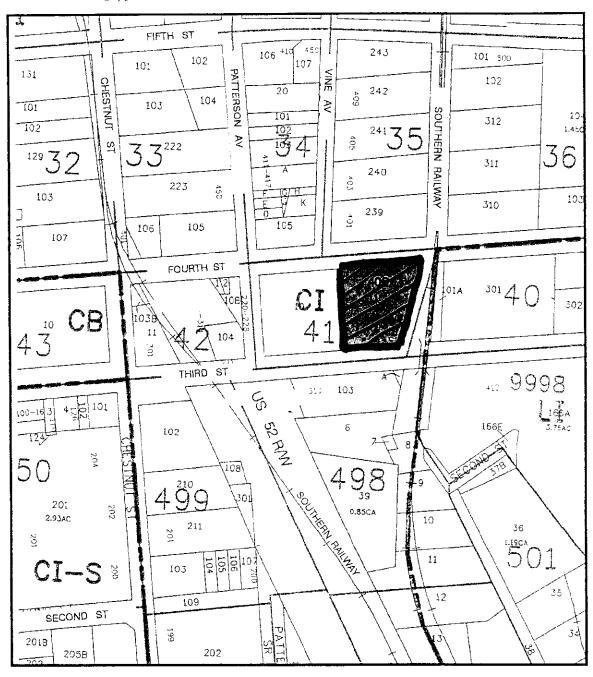
I, Renée P. Rice, Secretary to the Board of Aldermen of the City of Winston-Salem, North Carolina, do hereby certify the attached to be a true and correct copy of an ordinance entitled, "ORDINANCE FOR LOCAL HISTORIC LANDMARK DESIGNATION OF THE W.F. SMITH AND SONS LEAF HOUSE, 406 EAST FOURTH STREET (TAX BLOCK 41, LOT 11)", adopted by the Board of Aldermen at a regular meeting held on the 6th day of December, 1999.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of said City, this the day of <u>recember</u>, 19 99.

City Secretary

THIS MAP MAY NOT BE A CERTIFIED SURVEY AND HAS NOT BEEN REVIEWED BY A LOCAL GOVERMENT AGENCY FOR COMPLIANCE WITH ANY APPLICABLE LAND DEVELOPMENT REGULATIONS AND HAS NOT BEEN REVIEWED FOR COMPLIANCE WITH RECORDING REQUIREMENTS FOR PLATS.

EXHIBIT





W. F. Smith and Sons Leaf House 406 East Fourth Street

Tax Block 041

Tax Lot 11

