

Mail to: Parks Roberts - Box (Name) (Street and Number) (City) (State) (Zip)

THIS DEED Made this the 25th day of April, 19 80 by A & H Properties, a general partnership,

part Y of the first part, to American Homes of Winston-Salem, Inc., a corporation, of Forsyth County, North Carolina, part Y of the second part;

Witnesseth that the said part Y of the first part, in consideration of (\$ 10.00 ovc Ten Dollars and Other Valuable Considerations to it paid by the said part Y of the second part, the receipt of which is hereby acknowledged, has ~~have~~ bargained and sold, and by these presents do ~~es~~ bargain, sell and convey unto the said part Y of the second part and its successors and assigns ~~not~~ a tract or parcel of land in Forsyth County, North Carolina, in Winston Township, and bounded as follows:

BEGINNING at an iron stake located in the south right of way line of Mansfield Street, said point being the northeast corner of Lot No. 26, plat of Sides Development, Plat Book 5, page 71; and running thence South 02° 15' East 150 feet to an iron stake; running thence South 87° 45' West 67.3 feet to an iron stake; running thence North 02° 15' West 150 feet to an iron stake in the south right of way line of Mansfield Street; thence running with the south right of way line of Mansfield Street, North 87° 45' East 67.3 feet to an iron stake, the point and place of Beginning and being all of Lot No. 26 and the eastern portion of Lot No. 27 as shown on the Map of Sides Development, which is recorded in Plat Book 5, page 71 in the Office of the Register of Deeds of Forsyth County, North Carolina.



The above land was conveyed to grantor by \_\_\_\_\_ (See Book No. \_\_\_\_\_ Page \_\_\_\_\_)

TO HAVE AND TO HOLD the aforesaid tract or parcel of land all privileges and appurtenances thereunto belonging to the said part Y of the second part and its successors ~~and~~ assigns forever. And the said part Y of the first part do ~~es~~ covenant that it is ~~is~~ seized of said premises in fee and has the right to convey the same in fee simple; that the same are free from encumbrances; and that it will warrant and defend the said title to the same against the claims of all persons whatsoever, save and except easements and restrictions of record, if any, 1980 taxes and deed of trust to Wachovia Mortgage Company which the grantee herein expressly assumes and agrees to pay.

IN TESTIMONY WHEREOF the said part Y of the first part has hereunto set his hand and seal \_\_\_\_\_ (Seal) A & H Properties (Seal) By: Thomas R. Lewis (Seal) General Partner

STATE OF NORTH CAROLINA - Forsyth County

I, Robin A. Carpenter a Notary Public of Yadkin County, North Carolina, do hereby certify that Thomas R. Lewis, a general partner of A & H Properties, a general partnership, grantor(s), each personally appeared before me this day and acknowledged the execution of the foregoing deed of conveyance. (Notarial Stamp or Seal) Witness my hand and notarial seal or stamp this the 30th day of June, 19 80. My commission expires 1983 Robin A. Carpenter, Notary Public

STATE OF NORTH CAROLINA - Forsyth County

I, \_\_\_\_\_ a Notary Public of Forsyth County, North Carolina, do hereby certify that \_\_\_\_\_ grantor(s), each personally appeared before me this day and acknowledged the execution of the foregoing deed of conveyance. (Notarial Stamp or Seal) Witness my hand and notarial seal or stamp this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_. My commission expires \_\_\_\_\_, 19 \_\_\_\_\_, Notary Public

STATE OF NORTH CAROLINA - Forsyth County

The foregoing (or annexed) certificate of Robin A. Carpenter N. P. Yadkin (there give name and official title of the officer signing the certificate, passed upon) Co, N.C. is (are) certified, to be correct, on the 1st day of July, 19 80. STAMPS \$ 1.00 RECORDED

Probate and filing fee \$ 4.00 JUL 1 2 12 PM '80

Drafted by: Parks Roberts

NOTE TO RECORDING PARTY:

Please give permanent address of grantee(s)

EUNICE AYERS  
REGISTER OF DEEDS  
FORSYTH CITY, N.C.

Eunice Ayers, Register of Deeds

By Jessie Alder Deputy Assistant

BOOK 1307P0113