

END OF BOOK

2013000343 00142

FORSYTH CO. NC FEE \$0.00
 PRESENTED & RECORDED
 01/03/2013 03:55:22 PM
 C. NORMAN HOLLEMAN
 REGISTER OF DEEDS
 BY: OLIVIA DOYLE
 ASST

BK: RE 3099
 PG: 4498 - 4498

CERTIFICATE OF SATISFACTION
Pursuant to N.C. Gen. Stat. Sect. 47-46.2

Submitted electronically by JPMORGAN CHASE BANK, N.A. in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Forsyth County Register of Deeds.

State of NC

County of Forsyth

Loan #: 5303946015

MERS ID#: 100063415400315026

MERS PHONE#: 1-888-679-6377

The undersigned corporation certifies that it is the owner of the indebtedness secured by the hereafter described Deed of Trust and that the debt in the amount of \$ 244,000.00 secured by the Deed of Trust dated 08/18/2006 executed by DANIELLE M JACKSON AND MICHAEL D JACKSON, Grantor, O'BRIAN LAW FIRM, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EVERBANK, Beneficiary, and recorded in Forsyth, North Carolina on 08/22/2006 in Book 2687 at Page 3809 and/or Instrument number 2006053007 was satisfied on 01/03/2013. The undersigned corporation requests that this certificate of satisfaction be recorded and the above-referenced security instrument be canceled of record.

Date: 01/03/2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Arlethia Reed, Vice President

STATE OF LA
 PARISH OF Ouachita

} s.s.

On 01/03/2013, before me appeared, Arlethia Reed, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).





Vicki C. Knighten - 54231, Notary Public
 Lifetime Commission

Recording Requested and Prepared By:
 JPMORGAN CHASE BANK, N.A.
 700 KANSAS LANE, MAIL CODE LA4-3120
 MONROE LA 71203

When Recorded Return To:
 UST-Global
 Recording Department
 345 Rouser Road; Suite 200
 Moon Township PA 15108