

**2022032946 00010**

FORSYTH CO. NC FEE \$0.00  
 PRESENTED & RECORDED  
 07/13/2022 08:17:09 AM  
**LYNNE JOHNSON**  
 REGISTER OF DEEDS  
 BY: ANGELA BOOE, DPTY  
 BK: RE 3706  
 PG: 2155 - 2155

### CERTIFICATE OF SATISFACTION

Pursuant to N.C. Gen. Stat. Sect. 47-46.2.

**Submitted electronically by JPMORGAN CHASE BANK, N.A. in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Forsyth County Register of Deeds.**

The undersigned certifies that it is the beneficiary of the Deed of Trust, executed by **MAZHAR FAROOQ AND ROMESA B AMEEN** Grantor(s) to **CHRIS COPE**, Trustee for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLEN TATE MORTGAGE PARTNERS, LLC ITS SUCCESSORS AND ASSIGNS** Original Beneficiary, dated **11/21/2016** and recorded on **11/21/2016** in Forsyth County, North Carolina, in the original principal sum of **\$241,289.00**, in Volume/Book **RE 3319** at Page **2341** and/or as Document **2016046493** has been satisfied.

Property Address: **125 SHADY BROOK LANE, LEWISVILLE, NC27023**

The undersigned requests that this Discharge be recorded and the above referenced security instrument be canceled of record.

Date: **07/12/2022**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ALLEN TATE MORTGAGE PARTNERS, LLC., ITS SUCCESSORS AND ASSIGNS**



Ingrid Whitty, Vice President

STATE OF **Louisiana** } s.s.  
 PARISH OF **Ouachita**

On **07/12/2022**, before me appeared **Ingrid Whitty**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR ALLEN TATE MORTGAGE PARTNERS, LLC., ITS SUCCESSORS AND ASSIGNS** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206 Notary Public  
**Lifetime Commission**

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 16206**

**Record and Return to:**  
 JPMORGAN CHASE BANK, N.A  
 LIEN RELEASE  
 700 KANSAS LANE, MAIL CODE LA4-3120  
 MONROE, LA71203

Loan Number: **1148865061**  
 MIN: **101352300001311749**  
 MERS Phone: **(888) 679-6377**  
 MERS Address: **P.O. Box 2026, Flint, MI 48501-2026**