

Davidson EMC

134

Box 948

NORTH CAROLINA, FORSYTH

Lexington, N. C. 27101 RIGHT-OF-WAY EASEMENT

THIS RIGHT-OF-WAY EASEMENT, made this the 28 day of MARCH 1986

by and between G. + H. DEVELOPMENT CORPORATION

a corporation organized and existing under and by virtue of the Laws of the State of North Carolina with its principal office located at KERNERSVILLE of the County of FORSYTH and State of North Carolina, party of the first part, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant unto the Davidson Electric Membership Corporation, a Cooperative Corporation (hereinafter called the "Cooperative") whose post office address is Lexington, North Carolina, and its successors and assigns, as party of the second part, the right to enter upon the lands of the undersigned, situated in the County of FORSYTH

State of North Carolina, and more particularly described as follows:

A tract of land approximately 47.3 acres in area, located 5 miles in a NW direction from the Town of HIGH POINT, and further described as being in ABBOTTS CREEK Township and being bounded by the lands of WILLOWWOOD SUBDIVISION on the North, A. GROSS, R. CANADA, J. LAWSON on the East, B. BLACKBURN on the South, B. BLACKBURN, B. JONES on the West, and others:

And being the lands conveyed to the undersigned, or one or more of them, by W. P. GROSS + WIFE, ANNIE L. GROSS on or about the 8 of NOVEMBER 1968 the deed for which is recorded in the office of the Register of Deeds FORSYTH County in Deed Book 977 Page 272, to which reference is hereby expressly made for a more particular description.

Being a strip of land 100 feet wide extending 50 feet on each side of the center line as same has been marked out on the ground.

And to construct, operate and maintain on the above described lands and/or in or upon all streets, roads, or highways abutting said lands, an electric transmission or distribution line or system, and to cut and trim trees and shrubbery that may interfere with or threaten to endanger the operation and maintenance of said line or system, and to license, permit, or otherwise agree to the joint use or occupancy of the line or system by any other person, association or corporation, for electrification or telephone purposes.

The undersigned agree that all poles, wires or other facilities, including any main service entrance equipment, installed on the above-described lands at the Cooperative's expense shall remain the property of the Cooperative, removable at the option of the Cooperative, upon termination of service to or on said lands.

The undersigned covenant that they are the owners of the above-described lands and that the said lands are free and clear of encumbrances and liens of whatsoever character except those held by the following persons:

IN TESTIMONY WHEREOF, the said party of the first part has caused this instrument to be executed in its name by its officers therein duly authorized, and its seal to be official, the day and year first above written.

ATTEST:

SECRETARY

G + H. DEVELOPMENT CORPORATION

By: W. P. Gross

PRESIDENT

STATE OF NORTH CAROLINA, FORSYTH COUNTY

PATRICK ROBINSON

hereby certify that ANNIE L. GROSS personally came before me this day

and acknowledged that he is Secretary of G + H DEVELOPMENT CORPORATION

and that by authority duly given, and as the act of the Corporation, the foregoing instrument was signed in its name by its President, sealed with its corporate seal and attested by himself as its Secretary.

Witness my hand and official seal, this 28 day of MARCH, 1986

Patrick Robinson (SEAL)  
NOTARY PUBLIC

My Commission Expires: 10-24-90

STATE OF NORTH CAROLINA, FORSYTH COUNTY

The foregoing certificate(s) of Patrick Robinson

a Notary Public of Orange County,

N.C. is certified to be correct. This the 28 day of MARCH, 1986

PROBATE FEE \$1.00 PAID

Drawn By

STONER, BOWERS & GRAY

Attorneys at Law

Lexington, N. C.

PAUL STONER, P.O.A.

REGISTER OF DEEDS

FORSYTH CO., N.C.

REGISTER OF DEEDS

1543 P 1803