

2014004486 00119

FORSYTH CO. NC FEE \$0.00
PRESENTED & RECORDED
02/06/2014 01:39:56 PM
C. NORMAN HOLLEMAN
REGISTER OF DEEDS
BY: OLIVIA DOYLE
ASST

BK: RE 3165

PG: 3251 - 3251

CERTIFICATE OF SATISFACTION
Pursuant to N.C. Gen. Stat. Sect. 47-46.2

Submitted electronically by JPMORGAN CHASE BANK, N.A. in compliance with North Carolina statutes governing recordable documents and the terms of the submitter agreement with the Forsyth County Register of Deeds.

State of NC

County of Forsyth

Loan #: 1792426630

MERS ID#: 100308600000151526

MERS PHONE# (if applicable): 1-888-679-6377

The undersigned corporation certifies that it is the owner of the indebtedness secured by the hereafter described Deed of Trust and that the debt in the amount of \$ 103,000.00 secured by the Deed of Trust dated 06/04/2009 executed by MICHAEL A BELLEFEUIL AND SANDRA J BELLEFEUIL, Grantor, KELLY M. OTIS, Trustee, and MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BRADFORD MORTGAGE COMPANY., Beneficiary, and recorded in Forsyth, North Carolina on 06/09/2009 in Book RE 2895 at Page 3756 and/or Instrument number 2009025334 was satisfied on 02/06/2014. The undersigned corporation requests that this certificate of satisfaction be recorded and the above-referenced security instrument be canceled of record.

Date: 02/06/2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

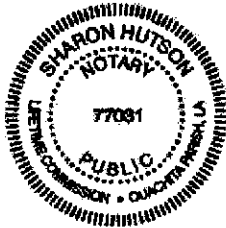
Arcola Freeman

Arcola Freeman, Vice President

STATE OF LA
PARISH OF Ouachita

} s.s.

On 02/06/2014, before me appeared, Arcola Freeman, to me personally known, who did say that he/she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson

Sharon Hutson - 77031, Notary Public
Lifetime Commission

Recording Requested and Prepared By:
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

When Recorded Return To:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108